

TOWN OF RIVER FALLS
P.O. BOX 17
RIVER FALLS, AL 36476
PHONE 334-222-3510 FAX 334-222-4283

September 7, 2022

Mr. Kenneth Boswell, Director
Alabama Department of Economic
and Community Affairs
P.O. Box 5690
Montgomery, Alabama 36103-5690

Dear Mr. Boswell:

Attached you will find one (1) copy of the Town of River Fall's PY2023 Recreational Trails Program grant application. We feel that we have addressed all of the questions in a concise and straightforward manner. However, if we have failed to provide sufficient information or should your office have any questions concerning the application, please do not hesitate to contact us or Emily VanScyoc at the Southeast Alabama Regional Planning and Development Commission.

We appreciate the opportunity to submit this application and would appreciate consideration for funding.

Sincerely,

A handwritten signature in cursive script, appearing to read "Patricia Gunter".

Patricia Gunter, Mayor

Enclosures

APPLICATION CHECKLIST

Please use this checklist to ensure all required application documents are included prior to submitting to ADECA. **Incomplete applications will not be processed.**

Letter on entity letterhead signed by the Chief Elected Official	X
Application Cover Sheet (Page 9)	X
Resolution adopted by the applicant authorizing the submission of the application and committing all matching funds required to complete the proposed project	X
A narrative description of the proposed project and responses to each of the application rating criterion (Pages 10-13)	X
Project Cost Estimate (Page 14)	X
Detailed project budget with descriptive narrative	X
Schedule of project activities necessary for project completion to include measurable milestones (18-month period beginning March 2022)	X
Preliminary site plan	X
Location/vicinity map	X
Property boundary area map	X
Verification of SAM.gov registration	X
Environmental Assessment:	
Concurrence from the U.S. Army Corps of Engineers	N/A
Concurrence from the U.S. Fish and Wildlife Service	X
Concurrence from the Alabama Historical Commission	X
Approval to cross a public highway or a public utility right-of-way (if applicable)	X
Water obstruction & encroachment permit (if applicable)	N/A
Hazardous materials survey if real property is to be acquired with grant funds	N/A
Environmental Assessment (if applicable)	N/A
Copy of deed to property, plat, and/or legal description of the property proposed for purchase and/or development	X
NOTE: If real property is to be acquired with grant funds, the acquisition must comply with the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (The Uniform Act). Implementation regulations for The Uniform Act are found in 49 CFR Part 24. You may not acquire property through donation or purchase until after the grant agreement has been executed and consultation with ADECA staff has occurred.	
Signed statement from landowner expressing support (This is applicable if the applicant and landowner are not the same. A recorded easement allowing trail construction will be required from the landowner before construction begins.)	N/A
Environmental Screening Form and Environmental Checklist (Pages 15-19)	X
Letters of endorsement, support, and commitment; other documentation of citizen participation and public comment period	X

You must include a copy of this completed checklist with your application. Please see the following website for electronic versions of the forms:
<https://adeca.alabama.gov/trails/rtp-information-and-application-documents/>.

Application Cover Sheet**Applicant's Name (Organization):** Town of River Falls**Address:** 27230 Plywood Mill RoadP.O. Box 17River Falls, ALZIP+4: 36476**County:** Covington**FEI Number:** 63-0587741**DUNS Number:** 078876159**Unique Entity Identifier (UEI):** FU7ESAU77RR8**Project Title:** River Falls Recreational Trail**Project Description:** Construction of a concrete diverse use recreational trail at the River FallsPavilion and Cemetery**Park Name, if applicable:** River Falls Pavilion**Park (project location) Address:** 24681 Firehouse RoadRiver Falls, ALZIP+4: 36476**Latitude and Longitude (deg/min/sec):** Latitude 31 degrees north, 20 minutes, 47.796 secondsLongitude 86 degrees west, 32 minutes, 52.368 seconds**Congressional District (for project location):** 2nd**State Senate District (for project location):** 31**State House District (for project location):** 92**Applicant Contact Person and Title:** Patricia Gunter, Mayor**Phone Number:** 334-222-3510**Email Address:** Rfmayor2012@gmail.com**Grant Administrator or Other Contact, Title, and Organization:** Emily VanScyoc, CED Director, Southeast AL Regional Plan & Dev Comm**Phone Number:** 334-794-4093 x 1414**Email Address:** evanscyoc@searpgdc.org

**Resolution for Grant Application No. 2022-0011
Recreational Trails Program**

WHEREAS, the Town of River Falls, Alabama, is hereby making known its intention to apply to the State of Alabama for a PY2023 Recreational Trails Program grant; and,

WHEREAS, this legislative body of the Town of River Falls recognizes Patricia Gunter, Mayor, as the appropriate Town official authorized to act on behalf of the Town in such dealings; and,

WHEREAS, this body acknowledges that the Mayor's signature shall be binding upon the Town of River Falls in such matters; and,

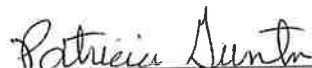
WHEREAS, the Town of River Falls understands that the total estimated cost associated with the construction of a new walking trail at the River Falls Fire Department and Park being applied for is \$130,502; therefore,

BE IT HEREBY RESOLVED, by the Town of River Falls, that the Town approves the submission of the PY2023 Recreational Trails Program grant application requesting \$104,402 in federal grant assistance; and that this legislative body of the Town of River Falls, hereby authorizes Patricia Gunter, Mayor, to act as the appropriate Town Official on behalf of the Town of River Falls, in dealings with the State of Alabama and to sign any and all necessary application papers for the PY2023 Recreational Trails Program grant funds as well as any necessary contracts and other agreements relative to the implementation of the proposed project should funding approval be secured.

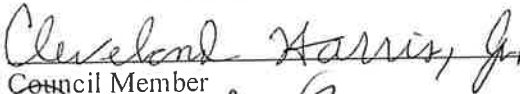
BE IT FURTHER HEREBY RESOLVED by the River Falls Town Council that the Town commits the sum of \$26,100 in local cash matching funds to be used as River Falls' local cash match obligation in conjunction with this request for PY2023 RTP funds for the purpose of bringing the proposed project to fruition.

PASSED AND APPROVED ON THIS THE 1st DAY OF September, 2022.

(SEAL)



Patricia Gunter, Mayor



Council Member



Council Member



Council Member

Council Member

Council Member



Shereakia Lee, Town Clerk

Project Descriptive Narrative

Provide a brief, yet informative, description of the proposed project and address each evaluation criterion on the following pages (provide additional information and documentation as may be needed to support your response to each evaluation criterion).

Project Information

Name of Project: River Falls Recreational Trail

Trail Length in Linear Feet (L.F.): 1,750 Trail Width: 8 Feet

Trail Surface Type: Concrete

Application Type: ☐ Non-motorized for a Single Use ☐ Motorized
☒ Non-motorized for Diverse Use ☐ Educational

Type of Applicant: ☒ City/Town ☐ County
☐ State ☐ Other

Total Estimated Project Cost	\$	<u>130,502</u>
Grant Amount Requested	\$	<u>104,402</u>
Total Local Match	\$	<u>26,100</u>
Cash Match	\$	<u>26,100</u>
In-Kind Match	\$	<u>0</u>
Donation	\$	<u>0</u>

Brief Description of the Project:

Construct a .30 mile recreational trail comprised of concrete at the River Falls Pavilion and Cemetery.

Please address all evaluation criteria (100 Total Available Points).

- 1. Describe the degree to which the project's scope and feasibility meet the project area's recreational needs. (Key Consideration: Does the project appear to be feasible and incorporate a good project design with consideration given to the natural and cultural environment in which the project is located and appropriate consideration given to identified needs and project benefits?) 10 Points Available**

The proposed project will construct a concrete diverse use recreational trail approximately 1,750 linear feet in length and 8 feet wide at the River Falls Pavilion and Cemetery. The River Falls Fire Department is located adjacent to the proposed walking trail location. The recreational trail will be constructed as to accommodate pedestrians and bicyclists. The trail will be designed to surround the existing pavilion, River Falls Fire Department and wind through a wooded area and then cross over Firehouse Road and continue adjacent to the River Falls Cemetery. The site will include ADA parking space. The construction of a safe,

reliable and accessible recreational trail will provide a means of recreational (non-motorized) exercise for the residents of River Falls. The trail will provide an opportunity for peaceful morning walks or bike rides or focused training. The project will meet the needs of a wide sector of the population from children to adults and seniors by providing a location for recreation activity that can be done by persons of all ages and fitness levels, which currently does not exist in River Falls. The Town of River Falls owns the property proposed for the trail.

The trail will be generally level with no steep slopes or grades. The proposed trail will offer a pleasant, safe, and traffic free environment that can be enjoyed by citizens of all ages and abilities. The proposed trail will enhance the quality of life by promoting health and physical fitness. **According to the 2021 SCORP Outdoor Recreation Needs by Region, the southeast Alabama region listed walking/jogging trails as the #1 unmet need in the Region with an estimated average use of 183.5 days a year.**

- 2. Describe the ways in which the project provides for the greatest number of compatible recreational purposes. (Key Consideration:** An important concern is that the project will enhance the quality and quantity of recreational trail opportunities available in the community or region. Points will be given to projects with connectivity to other trails and/or parks, environmental education and preservation, and economic development opportunities.) **10 Points Available**

The River Falls Recreational Trail will be a non-motorized diverse use trail for pedestrians and bicyclists. The proposed trail will have adequate handicapped access for use by those in wheelchairs and walkers.

The Town of River Falls owns 2.02 acres at the River Falls Pavilion and 1.44 acres across the road at the River Falls Cemetery. The recreational trail will be located on these two parcels of land. River Falls has no recreational facilities or recreational opportunities within its town limits. Therefore, the addition of this recreational trail in River Falls and Covington County will further the county's efforts in providing diverse outdoor recreational opportunities. Covington County has a 3-mile multi-use trail within Frank Jackson State Park in Opp, a 1.4-mile trail at the Florala State Park, a 26-mile trail through the Conecuh National Forest for hiking and mountain biking in south Covington County and a 1.75-mile trail that circles Loren B. Wallace Community College. The closest trail is the trail located on the campus of Lurleen B. Wallace Community College in Andalusia, which is approximately 10 miles from River Falls. With the addition of the recreational trail in River Falls, almost every end of Covington County will provide a recreational trail for users.

- 3. Describe the ways in which the project provides a new, unique, or more effective means for making trail opportunities available to the public. (Key Consideration:** This criterion includes projects of national, regional, and local demonstration value. The most important concern is whether the grant recipient is committed to trying an approach that is new at the local level. Additional points are awarded for nationwide applicability and statewide or regional value. The applicant must commit to documenting the results of the demonstration and identify the method

to be used in documenting the results.) **10 Points Available**

The proposed recreational trail will create a healthy recreation option by providing residents of all ages with a safe, accessible, free of charge place to walk, run, skate or bike. The trail will be concrete with a width of 8 feet and will provide for a smooth level surface. River Falls officials understand that a community the size of River Falls has limited resources and therefore, lacks the ability to offer its citizens many recreational opportunities, but town officials have developed a long-term plan to further develop the River Falls Pavilion. Part of this plan is to construct a recreational trail. Recreation is vital for health and fitness and there are currently no recreation opportunities in River Falls. Furthermore, the recreational trail will be free of charge and therefore available to anyone regardless of income.

The Town of River Falls is going to install signage to inform trail users about natural history and wildlife along the trail. There will be signage to identify the cross walk over Firehouse Road. Distance markers will also be installed to measure distance along the trail.

- 4. Describe the ways in which the project facilitates the access and use of trails by persons with disabilities, older adults, economically disadvantaged, and other special populations or groups. (Key Consideration: Whether the project will expand recreation opportunities for special populations with recreation deficiencies.)**
10 Points Available

Over 40% of River Falls' population is over the age of 55 and almost 11% of the population has some type of disability according the 2020 American Community Survey 5-Year Estimates. Based on these percentages, the access and use of the proposed recreational trail by persons with disabilities, older citizens, economically disadvantaged and other special groups is a high priority for town officials. The recreational trail will comply with ADA Accessibility Guidelines and ADA parking space will be on site. The trail will be designed and maintained so as to promote its use and access by persons with disabilities by providing a stable, level, and smooth surface.

The 2020 ACS states that River Falls has a Median Household Income of \$29,028, which is much lower than the state average of \$52,035 and the national average of \$64,994. The population below poverty level in River Falls is 15.7%, as compared to 16.0% for the state and 12.8% nationally. There will be no fees charged for access and thus the economically disadvantaged population will have the same access opportunities as all others.

- 5. Describe the ways in which the project creates opportunities for new partnerships between trail users, private interest groups, and public agencies within the project area. (Key Consideration: The major concern is that the project is a component of an integrated effort to enhance economic revitalization and community conservation. Points will be given to applicants providing evidence of cooperative efforts with trail user groups and/or multiple public meetings.)** **10 Points Available**

The construction of the recreational trail will provide the River Falls community the ability to achieve wildlife conservation while also providing recreation opportunities. The recreational trail will wind through trees providing trail users the opportunity to enjoy nature and wildlife. At the public hearing, the citizens discussed forming a “walking” group for the senior adults, so they could meet regularly and walk and socialize. According to Ms. Amy Ballock, there are “2 major highways going through our small town, there is a lot of traffic which makes for unsafe walking by the roadways”. In addition, the project site contains a pavilion that is used for family reunions, birthday parties, and many other occasions. All of these anticipated trail users would encourage interaction among the diverse individuals using the park and trail.

Support letters are attached and a public hearing was held on August 23, 2022 which provided citizens an opportunity to discuss the proposed project. All in attendance were very much in favor of constructing a recreational trail.

- 6. Describe the ways in which the project uses the grant funds to leverage other public or private investments (in the form of services and materials as well as dollars). (Key Consideration: The major concern is whether actual leveraging is assured or the potential for leveraging is good, outside of any funds committed for the initial grant match. Points will be given for applicants committing double the minimum local match or higher. Supporting documentation must be included in the application.) 10 Points Available**

The Town of River Falls is committing to a local cash match of \$26,100. This is a tremendous commitment for this small, rural town of 479 persons. River Falls has no retail tax base, with the exception of one small gas station. One citizen noted, “We don’t even have a Dollar General”. River Falls does have two police officers and a volunteer fire department. The town used local funds to construct the pavilion that is located at the fire department and future recreational trail.

- 7. Describe the degree of commitment to continue operation and maintenance of the project. Include an operation and maintenance plan detailing the amount of money needed to operate and maintain the trail/facility after project completion and identify who will be responsible for these activities. (Key Consideration: Whether the grant recipient is willing to commit to continue the maintenance and operation of the facilities and whether the applicant provides a realistic operation and maintenance plan/budget. Additional points will be awarded to applicants demonstrating innovative funding measures for trail maintenance.) 10 Points Available**

The operation and maintenance of the walking trail will be performed by the Town of River Falls. City officials are totally committed to the long-term maintenance and upkeep of the recreational trail. The majority of the maintenance for the recreational trail will consist of mowing, which is already being done by town employees. Garbage receptacles will be placed strategically as to reduce the amount of trash along the trail.

The estimated cost to maintain the recreational trail is \$1,500. Town officials ensure the trail will be well maintained and will be a place that citizens can take pride in and enjoy utilizing. The proposed design will provide new facilities that should require minimal maintenance;

therefore, the existing department will be fully capable of providing the maintenance of the proposed project. Signage will be erected that will promote the recreational trail and recognize the sources of funding that contributed to the construction.

- 8. The degree to which community involvement is addressed: i.e., (A) Project idea originated with trail users or a community group that has substantial knowledge, and (B) The private sector (including individual citizens, community groups, and/or local business enterprises) has participated in the development of the proposed idea and has made commitments of labor, money, or materials to support project implementation. (Key Consideration: The objective is to determine if the project is responding to citizen-identified needs. The priority of the project to users is evidenced by citizen support for the idea. Points will be awarded to applicants demonstrating that the project concept was originally proposed at the grassroots level and, especially, for extensive citizen or private organization involvement in project development and support in project implementation as well as applicants demonstrating extensive involvement and participation from citizens and interest groups during all phases of application development and commitments beyond. Supporting documentation must be included in the application.) 10 Points Available**

(A) River Falls has two major highways (U.S. Highway 84 and Highway 55) that are located in the town limits. Citizens have been requesting a recreational trail due to the dangers of walking or riding bikes along these extremely busy highways. Currently, there is no alternative but to walk along these busy highways that are unsafe due to vehicular traffic. Town officials have been working on a long-term recreation plan which has already included the construction of a pavilion. Future plans include the construction of a playground and lighting. Town officials wish to have a park with recreation opportunities that persons of all ages can enjoy.

(B) Citizens have expressed their desires for a recreational trail through support letters and public hearing participation.

- 9. Describe in detail how the trail will be managed. Include a discussion on season length, hours of operation, limitations on use, enforcement provisions, and scheduling. 10 Points Available**

The recreational trail will be managed by the River Falls Town Council who will set all rules and regulations for the operation of the recreational trail. The recreational trail will be open from daylight to dusk year round initially, and these hours will be extended upon the installation of lighting planned for the future development. There exists some lighting currently, but probably not enough to be of benefit to users during nighttime hours. The Town of River Falls Police Department will be the law enforcement agency providing supervision of the trail area and will also provide periodic daily checks of the property to deter any loitering, vandalism, etc.

- 10. Identify and describe the service area of the project. Approximately how many people do you propose to serve with this project? Identify other trail resources in the service area by trail type (motorized, non-motorized, multi-use), distance,**

location in relation to the proposed trail, and ownership. (Key Consideration: The RTP was created to address trail needs in the urban and rural areas of the state. In order to assess the need for additional trails it is first necessary to identify the quantity and location of existing resources within the service area. It is also necessary to establish a service area – either population or resource based. For example, a population-based service area could be a neighborhood, school district, or political jurisdiction whereas, a resource-based service area might be defined along a linear greenway, water course, or unique natural/cultural area. However, in both instances, an estimate of the number of beneficiaries should be provided. Please identify how the project service area was determined.) **10 Points Available**

The service area of the project will be the Town of River Falls. The proposed trail will serve ALL of the citizens of River Falls. According to the 2020 U.S. Census, River Falls has a population of 479 persons. The closest trail is a non-motorized 1.75-mile walking trail located on the campus of Lurleen B. Wallace Community College in Andalusia, which is approximately 10 miles from River Falls.

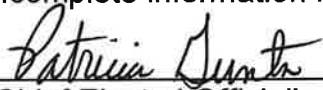
NOTE: Property acquired with RTP funds must remain open to the public in perpetuity. Should the property cease to be open to the public for trail use, the applicant must repay the RTP 80% (or the federal percentage share) of the fair market value of the property at the time of the change in use. If the project is located on an easement or on leased land, the minimum timeframe for the easement or lease is 25 years. The project must remain open for public access for the use for which the RTP funds were intended during that time. For development projects on applicant owned property, the project must remain open for public access for the use for which the RTP funds were intended for a minimum of 25 years.

2023 Recreational Trails Program

Total Project Cost: \$130,502 Funds Requested: \$104,402

Important Note: The maximum grant amount by trail type is **\$200,000.00** for non-motorized, single-use trails; **\$400,000.00** for non-motorized, diverse-use trails; **\$524,937.00** for motorized trails; or **\$87,489.00** for education projects.

The applicant certifies that the data contained in the application is true and correct; the application has been duly authorized; and, the applicant understands that incorrect or incomplete information may cause the application to be rejected.


(Chief Elected Official's Signature)

Mayor
(Title)

9-7-2022
(Date)

Project Cost Estimate

The Recreational Trails Program provides **80/20 matching** fund grants. That is, the RTP will fund up to 80 percent of the project cost and the grant recipient must provide at least 20 percent in the form of cash, in-kind, and/or donated contributions.

Eligible Costs

1. Design, engineering, and construction oversight services (**may not exceed 10% of the total construction cost**)
2. Direct labor
3. Special tradesmen secured under a service purchase contract
4. Rental of equipment
5. Construction contracts
6. Project materials
7. Signage¹
8. Land acquisition
9. Professional project administration (grant consultant) (**may not exceed 5% of total project cost**)

PROJECT DEVELOPMENT BUDGET

BUDGET ITEM	TOTAL	RTP SHARE	MATCHING SHARE
Acquisition			
Construction Contracts	\$114,102	\$91,282	\$22,820
Equipment Rental			
Labor			
Signage			
Supplies/Materials			
Administration	\$5,500	\$4,400	\$1,100
Engineering	\$10,900	\$8,720	\$2,180
TOTAL PROJECT COST	\$130,502	\$104,402	\$26,100

¹ Signs which function as traffic control devices must conform with the Manual on Uniform Traffic Control Devices (MUTCD). Part IX of the MUTCD, Traffic Controls for Bicycle Facilities, covers the bicycle related signs, pavement markings, and signals which may be used on highways or bikeways. Part IX is applicable to shared use paths (non-motorized multiple-use trails which may provide a transportation purpose). The publication Standard Highway Signs has the detailed drawings for the highway signs prescribed in the MUTCD. These documents are available for purchase from the Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402.

Signs which do not function as traffic control devices are not subject to the MUTCD. However, informational signs and kiosks must take into consideration the needs of various users, such as: people who are blind or who have low vision, people who use wheelchairs, and children.

PROBABLE OPINION OF PRELIMINARY COSTS
DIVERSE USE TRAIL - FY 2022 RTP APPLICATION
FOR THE TOWN OF RIVER FALLS, ALABAMA

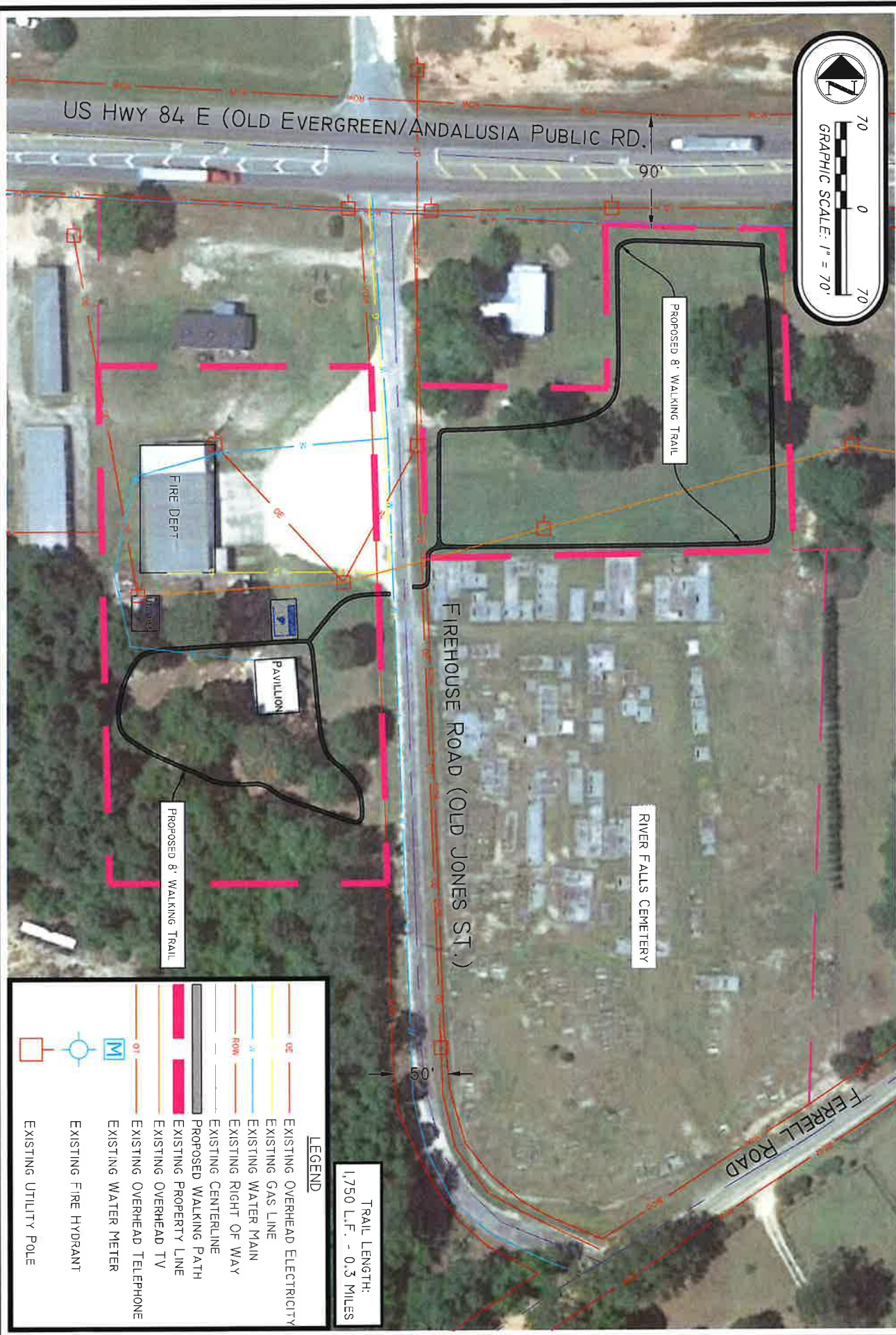
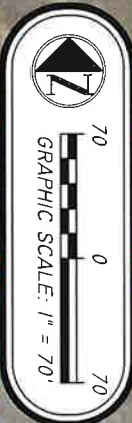
8/23/2022

1826 FT. (Around Pavillion and Next to Cemetery with crossing)

<i>Item</i>	<i>Description</i>	<i>Qty</i>	<i>Unit</i>		<i>Unit Price</i>	<i>Extension</i>
1.	Mobilization	1	LS	\$	7,000.00	\$ 7,000.00
2.	Unclassified Excavation	300	CY	\$	25.00	\$ 7,500.00
3.	Root Removal	1.00	Lump sum	\$	4,500.00	\$ 4,500.00
4.	4" Aggregate Base	1,624	SY	\$	23.00	\$ 37,352.00
5.	Superpave Bituminous Concrete Wearing Surface	150	Ton	\$	275.00	\$ 41,250.00
6.	Parking (ADA space)	1	LS	\$	6,000.00	\$ 6,000.00
7.	Pavement Markings (cross walk)	1	LS	\$	2,000.00	\$ 2,000.00
8.	Signage (Nature, Cross Walk, Distance, and RTP trail head)	1	LS	\$	3,500.00	\$ 3,500.00
Construction Subtotal						\$ 109,102.00
Grant Administration						\$ 5,500.00
Engineering Design						\$ 8,200.00
Construction Engineering & Observation						\$ 2,700.00
Archeological						\$ 5,000.00
Total Estimated Project						\$ 130,502.00
Grant (80%):						\$ 104,401.60
Local (20%):						\$ 26,100.40

**Town of River Falls
Construction of Recreational Trail
Schedule of Project Activities (18-month period March 2023)**

- | | |
|--|----------------------|
| 1. Project Award from State of Alabama | March 2023 |
| 2. Execution of Grant Agreement and Start-Up Documentation | April - June 2023 |
| 3. Execution of Engineering and Administration Contracts | June 2023 |
| 4. Project Design & Specifications, Preparation of Bid Documents | July - November 2023 |
| 5. Let project for construction bids | November 2023 |
| 6. Conduct Bid Opening and Award Construction Contract | December 2023 |
| 7. Execute Construction Contract | January 2024 |
| 8. Conduct Pre-Construction Meeting | January 2024 |
| 9. Construct Recreational Trail | February - May 2024 |
| 10. Final Inspection | May 2024 |
| 11. Close Out Project | May – August 2024 |



TRAIL LENGTH:
1,750 L.F. - ~ 0.3 MILES

LEGEND	
	EXISTING OVERHEAD ELECTRICITY
	EXISTING GAS LINE
	EXISTING WATER MAIN
	EXISTING RIGHT OF WAY
	EXISTING CENTERLINE
	PROPOSED WALKING PATH
	EXISTING PROPERTY LINE
	EXISTING OVERHEAD TELEPHONE
	EXISTING WATER METER
	EXISTING FIRE HYDRANT
	EXISTING UTILITY POLE

PROPOSED WALKING TRAIL
PROJECT LAYOUT
TOWN OF RIVER FALLS, ALABAMA

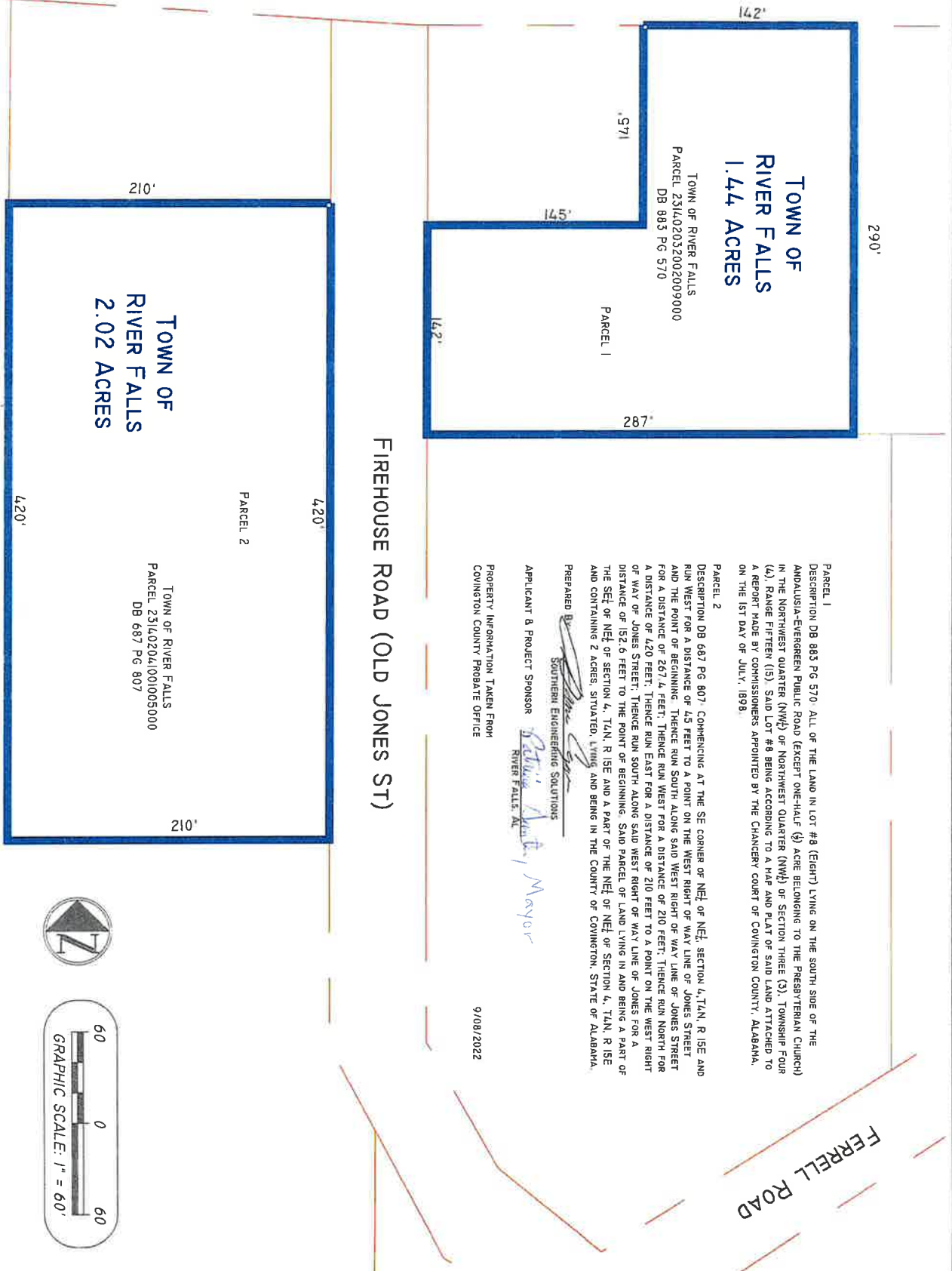


SOUTHERN
ENGINEERING SOLUTIONS
301 LeVing Street
P.O. Box 610
Andalusia, AL 36420

Phone 334-222-1549
Fax 334-222-1369
www.southernengineeringalsolutions.com

DESIGNED BY	DWC
DRAWN BY	MCE
DATE	SEPT 2022
CADD FILE	
PROJECT NO	
REVISED	
SHEET	1 OF 3

US HWY 84 E
(OLD ANDALUSIA-EVERGREEN PUBLIC RD)



PARCEL 1
DESCRIPTION DB 883 PG 570. ALL OF THE LAND IN LOT #8 (EIGHT) LYING ON THE SOUTH SIDE OF THE ANDALUSIA-EVERGREEN PUBLIC ROAD (EXCEPT ONE-HALF (1/2) ACRE BELONGING TO THE PRESBYTERIAN CHURCH) IN THE NORTHWEST QUARTER (NW1/4) OF NORTHWEST QUARTER (NW1/4) OF SECTION THREE (3), TOWNSHIP FOUR (4), RANGE FIFTEEN (15), SAID LOT #8 BEING ACCORDING TO A MAP AND PLAT OF SAID LAND ATTACHED TO A REPORT MADE BY COMMISSIONERS APPOINTED BY THE CHANCERY COURT OF COVINGTON COUNTY, ALABAMA, ON THE 1ST DAY OF JULY, 1898.

PARCEL 2
DESCRIPTION DB 687 PG 807. COMMENCING AT THE SE CORNER OF NE1/4 OF SECTION 4, T14N, R 15E AND RUN WEST FOR A DISTANCE OF 45 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF JONES STREET AND THE POINT OF BEGINNING. THENCE RUN SOUTH ALONG SAID WEST RIGHT OF WAY LINE OF JONES STREET FOR A DISTANCE OF 267 1/4 FEET. THENCE RUN WEST FOR A DISTANCE OF 210 FEET. THENCE RUN NORTH FOR A DISTANCE OF 420 FEET. THENCE RUN EAST FOR A DISTANCE OF 210 FEET TO A POINT ON THE WEST RIGHT OF WAY OF JONES STREET. THENCE RUN SOUTH ALONG SAID WEST RIGHT OF WAY LINE OF JONES STREET FOR A DISTANCE OF 152.6 FEET TO THE POINT OF BEGINNING. SAID PARCEL OF LAND LYING IN AND BEING A PART OF THE SE1/4 OF NE1/4 OF SECTION 4, T14N, R 15E AND A PART OF THE NE1/4 OF NE1/4 OF SECTION 4, T14N, R 15E AND CONTAINING 2 ACRES, SITUATED, LYING AND BEING IN THE COUNTY OF COVINGTON, STATE OF ALABAMA.

PREPARED BY
[Signature]
SOUTHERN ENGINEERING SOLUTIONS
APPLICANT & PROJECT SPONSOR
[Signature]
RIVER FALLS, AL Mayor

PROPERTY INFORMATION TAKEN FROM
COVINGTON COUNTY PROBATE OFFICE

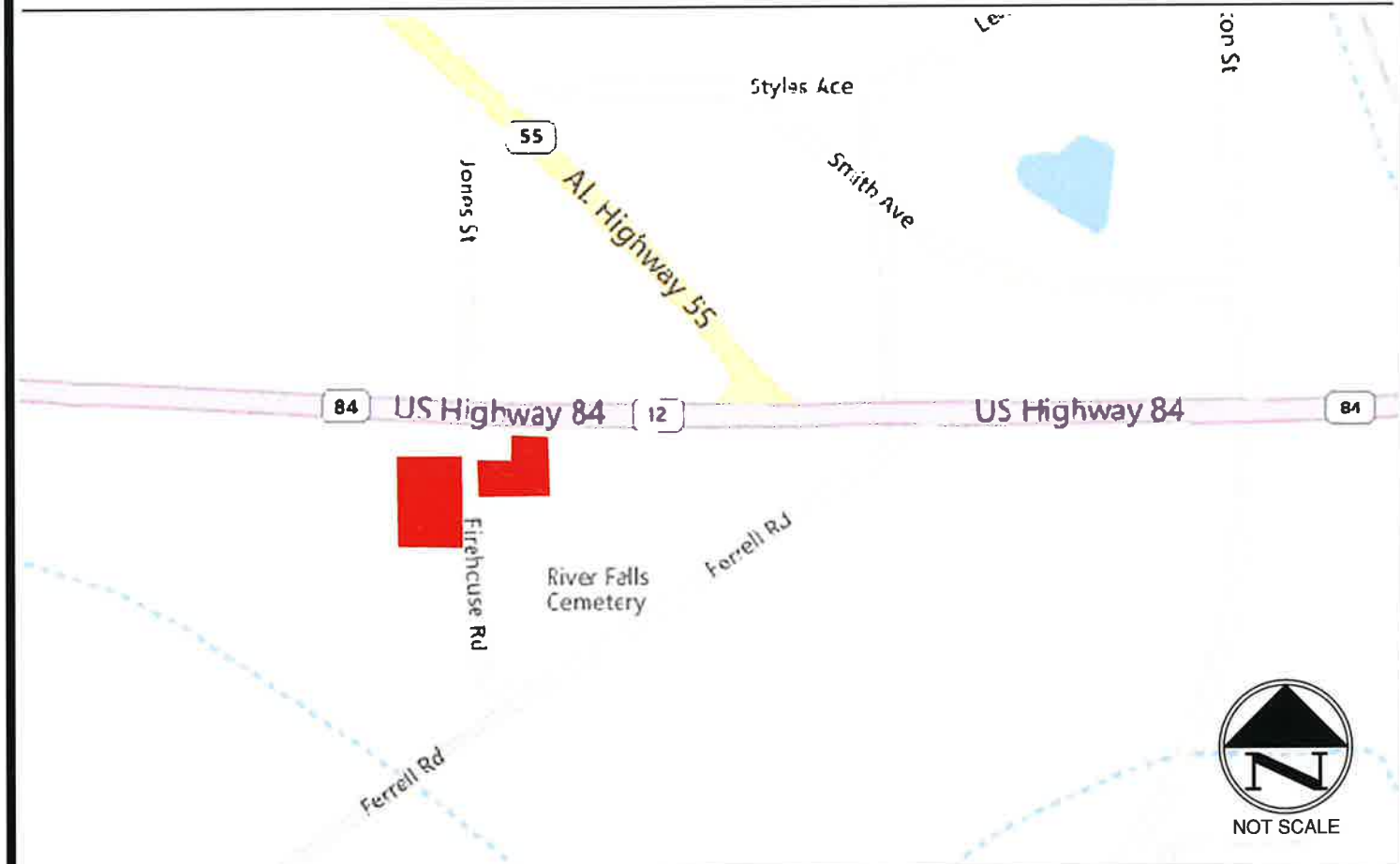
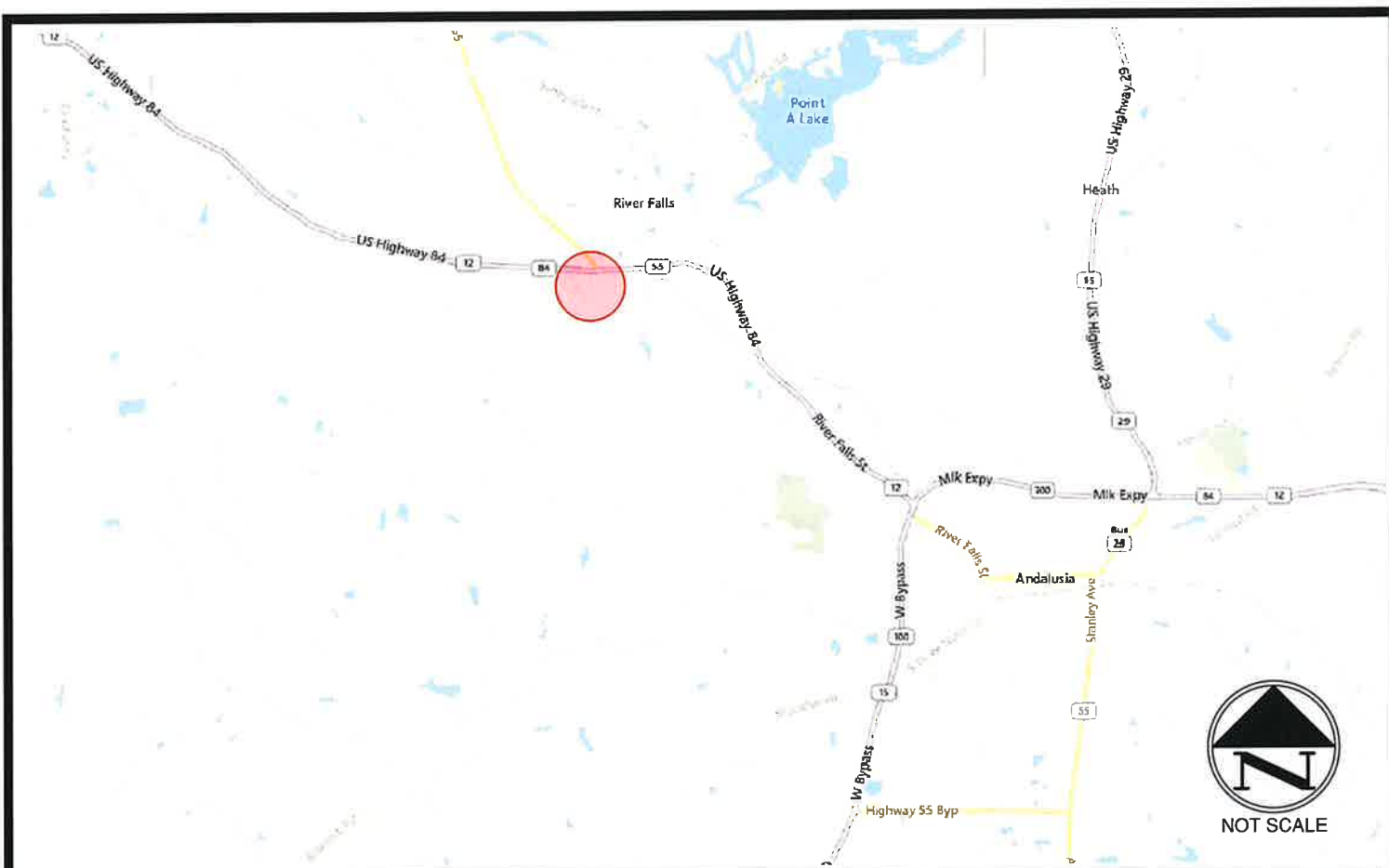
9/08/2022



PROPOSED WALKING TRAIL
PROPERTY BOUNDARY AREA MAP
TOWN OF RIVER FALLS, ALABAMA

SOUTHERN ENGINEERING SOLUTIONS
275 East Hwy Street
P.O. Box 855
Kendallville, PA 15425
Phone: 724.222.1847
Fax: 724.222.1851
www.southernengineering.com

DESIGNED BY	DWC
DRAWN BY	NCE
DATE	SEPT. 2022
CAAD FILE	
PROJECT NO.	
REVISION	
SHEET	2 OF 3



RIVER FALLS WALKING TRAIL
PROJECT LOCATION MAP
TOWN OF RIVER FALLS, ALABAMA



SOUTHERN
ENGINEERING SOLUTIONS

PHONE 334.222.1849
FAX 334.222.1869
WWW.SOUTHERNENGINEERING SOLUTIONS.COM

TOWN OF RIVER FALLS

Unique Entity ID FU7ESAU77RR8	CAGE / NCAGE 6Y5U1	Purpose of Registration Federal Assistance Awards Only
Registration Status Active Registration	Expiration Date Feb 10, 2023	
Physical Address 24681 Firehouse RD Red Level, Alabama 36474 United States	Mailing Address P.O. Box 99 River Falls, Alabama 36476 United States	

Business Information

Doing Business as (blank)	Division Name Town Of River Falls	Division Number (blank)
Congressional District Alabama 02	State / Country of Incorporation (blank) / (blank)	URL www.riverfallsal.com

Registration Dates

Activation Date Jan 18, 2022	Submission Date Jan 11, 2022	Initial Registration Date Jul 3, 2013
--	--	---

Entity Dates

Entity Start Date Jul 5, 1905	Fiscal Year End Close Date Sep 30
---	---

Immediate Owner

CAGE (blank)	Legal Business Name (blank)
------------------------	---------------------------------------

Highest Level Owner

CAGE (blank)	Legal Business Name (blank)
------------------------	---------------------------------------

Executive Compensation

Registrants in the System for Award Management (SAM) respond to the Executive Compensation questions in accordance with Section 6202 of P.L. 110-252, amending the Federal Funding Accountability and Transparency Act (P.L. 109-282). This information is not displayed in SAM. It is sent to USAspending.gov for display in association with an eligible award. Maintaining an active registration in SAM demonstrates the registrant responded to the questions.

Proceedings Questions

Registrants in the System for Award Management (SAM) respond to proceedings questions in accordance with FAR 52.209-7, FAR 52.209-9, or 2.C.F.R. 200 Appendix XII. Their responses are not displayed in SAM. They are sent to FAPIIS.gov for display as applicable. Maintaining an active registration in SAM demonstrates the registrant responded to the proceedings questions.

Exclusion Summary

Active Exclusions Records?

No

SAM Search Authorization

I authorize my entity's non-sensitive information to be displayed in SAM public search results:

Yes

Entity Types

Business Types

Entity Structure U.S. Government Entity	Entity Type US Local Government	Organization Factors (blank)
Profit Structure (blank)		

Socio-Economic Types

Check the registrant's Reps & Certs, if present, under FAR 52.212-3 or FAR 52.219-1 to determine if the entity is an SBA-certified HUBZone small business concern. Additional small business information may be found in the SBA's Dynamic Small Business Search if the entity completed the SBA supplemental pages during registration.

Government Types

U.S. Local Government

Municipality

Financial Information

Accepts Credit Card Payments

No

Debt Subject To Offset

No

EFT Indicator

0000

CAGE Code

6Y5U1

Points of Contact

Electronic Business

✎

Patricia Gunter, Mayor

PO Box 99

River Falls, Alabama 36476

United States

Government Business

✎

Patricia Gunter, Mayor

PO Box 99

River Falls, Alabama 36476

United States

Past Performance

✎

Shereakia Lee, Town Clerk

P.O. Box 99

River Falls, Alabama 36476

United States

William K Adams, Chief of Police

P.O. Box 99

River Falls, Alabama 36476

United States

Service Classifications

NAICS Codes

Primary

NAICS Codes

NAICS Title

Disaster Response

This entity does not appear in the disaster response registry.

PO Box 1100
Daphne, Alabama 36526



Phone: 334-704-4008
Fax: 334-704-8288
www.searpd.org

August 10, 2022

Mr. William J. Pearson, Field Supervisor
U.S. Fish and Wildlife Services
1208-B Main Street
Daphne, AL 36526

RE: Town of River Falls Construction of Walking Trail
ADECA Recreational Trails Program Grant Application

Dear Mr. Pearson:

Project Description: The Town of River Falls is applying for grant funds to construction a new asphalt walking trail around the River Falls town hall and fire department. The walking trail will be located at 24681 Firehouse Road. See attached map.

Location: 24681 Firehouse Road River Falls, AL

Please review the attached information for potential threatened/endangered species. It would be appreciated if you would check the appropriate space below, sign and return to me.

Thank you,

Emily A. VanScyoc, EDFP
Community & Economic Development Director



U S Fish and Wildlife Service
1208-B Main Street - Daphne, Alabama 36526
Phone: 251-441-5181 Fax: 251-441-6222

No federally listed species/critical habitat are known to occur in the project area. As described, the project will have no significant impact on fish and wildlife resources. IF PROJECT DESIGN CHANGES ARE MADE, PLEASE SUBMIT NEW PLANS FOR REVIEW. We recommend use of best management practices specific to your project (See <http://www.fws.gov/daphne/section7/bmp.html>).

William J. Pearson, Field Supervisor

8/29/2022
Date

#3

area

east

Serving Municipal and County Governments in:
Barbour, Coffee, Covington, Dale, Geneva, Henry and Houston Counties

SouthEast Alabama Regional Planning and Development Commission

P.O. Box 1406
Dothan, Alabama 36302



Phone: 334-794-4093
Fax: 334-794-3288
www.searpd.com

August 10, 2022

Mr. William J. Pearson, Field Supervisor
U.S. Fish and Wildlife Services
1208-B Main Street
Daphne, AL 36526

RE: Town of River Falls Construction of Walking Trail
ADECA Recreational Trails Program Grant Application

Dear Mr. Pearson:

Project Description: The Town of River Falls is applying for grant funds to construction a new asphalt walking trail around the River Falls town hall and fire department. The walking trail will be located at 24681 Firehouse Road. See attached map.

Location: 24681 Firehouse Road River Falls, AL

Please review the attached information for potential threatened/endangered species. It would be appreciated if you would check the appropriate space below, sign and return to me.

Thank you,

Emily A. VanScyoc, EDFP
Community & Economic Development Director

- ☐ No threatened or endangered species in project area
- ☐ Threatened/Endangered species () may be in project area
- ☐ Need additional information

Signed: _____ Date: _____

Central to the Southeast

*Serving Municipal and County Governments in:
Barbour, Coffee, Covington, Dale, Geneva, Henry and Houston Counties*

National Flood Hazard Layer FIRMette



96°33'11"W 31°21'3"N



0 250 500 1,000 1,500 2,000 Feet 1:6,000

86°32'34"W 31°20'33"N

Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

Without Base Flood Elevation (BFE)
Zone A, V, AE, AH, VE, AR

With BFE or Depth Zone AE, AO, AH, VE, AR

Regulatory Floodway

0.2% Annual Chance Flood Hazard, Area of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile

Future Conditions 1% Annual Chance Flood Hazard

Area with Reduced Flood Risk due to Levee. See Notes, Zone X

Area with Flood Risk due to Levee Zone C

NO SCREEN

Area of Minimal Flood Hazard Zone X

Effective LOMRs

Area of Undetermined Flood Hazard Zone

Channel, Culvert, or Storm Sewer

Levee, Dike, or Floodwall

Cross Sections with 1% Annual Chance Water Surface Elevation

Coastal Transect

Base Flood Elevation Line (BFE)

Limit of Study

Jurisdiction Boundary

Coastal Transect Baseline

Profile Baseline

Hydrographic Feature

Digital Data Available

No Digital Data Available

Unmapped

Pin

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on **8/10/2022 at 1:09 PM** and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



ALABAMA HISTORICAL COMMISSION

468 South Perry Street
Montgomery, Alabama 36130-0900

Lisa D. Jones
Executive Director
State Historic Preservation Officer

Tel: 334-242-3184
Fax: 334-242-1083

August 30, 2022

Emily VanScyoc
SEARP&DC
P.O. Box 1406
Dothan, AL 36303

Re: AHC 22-0985
River Falls Walking Trail
Covington County

Dear Ms. VanScyoc:

Upon review of the above referenced project, we concur that project activities will have no effect on cultural resources eligible for or listed on the National Register of Historic Places. Therefore, we concur with the determination of no effect to historic properties.

Consultation with the State Historic Preservation Office does not constitute consultation with Tribal Historic Preservation Offices, other Native American tribes, local governments, or the public. If archaeological materials are encountered during construction, the procedures codified at 36 CFR 800.13(b) will apply. Archaeological materials consist of any items, fifty years old or older, which were made or used by man. These items include but are not limited to, stone projectile points (arrowheads), ceramic sherds, bricks, worked wood, bone and stone, metal, and glass objects. The federal agency or the applicant receiving federal assistance should contact our office immediately. If human remains are encountered, the provisions of the Alabama Burial Act (*Code of Alabama* 1975, §13A-7-23.1, as amended; Alabama Historical Commission Administrative Code Chapter 460-X-10 Burials) should be followed. This stipulation shall be placed on the construction plans to ensure contractors are aware of it.

We appreciate your commitment to helping us preserve Alabama's historic archaeological and architectural resources. Should you have any questions, please contact Eric Sipes at 334.230.2667 or Eric.Sipes@ahc.alabama.gov. Have the AHC tracking number referenced above available and include it with any future correspondence.

Sincerely,

Lee Anne Wofford
Deputy State Historic Preservation Officer

LAW/EDS/law



ALABAMA HISTORICAL COMMISSION
STATE HISTORIC PRESERVATION OFFICE
SECTION 106 PROJECT REVIEW CONSULTATION FORM

Federal laws exist to ensure that federal agencies or their designated applicants carefully consider historic preservation in federally funded, licensed, or permitted projects. Section 106 of the National Historic Preservation Act of 1966, as amended directs this review. <http://www.achp.gov/106summary.html>. At a minimum, submission of this completed form and attachments constitutes a request for review by the Alabama Historical Commission, which is the Alabama State Historic Preservation Office (SHPO). **The responsibility for preparing documentation, including the identification of archaeological and architectural properties and the assessment of potential effects resulting from the project, rests with the federal or state agency, or its designated applicant.** The role of the Alabama SHPO is to review, comment, and consult with federal/state agencies or their designees. The Alabama SHPO's ability to complete a timely project review largely depends on the quality of the material submitted. Some applicants may find it advantageous to hire a professional consultant with expertise in archaeology, history and/or architectural history.

PROJECT NAME

River Falls Walking Trail

August 10, 2022

FEDERAL AGENCY PROVIDING FUNDS, LICENSE, OR PERMIT

US Department of Transportation, Federal Highway Administration

FEDERAL PROJECT NUMBER

FEDERAL AGENCY CONTACT NAME AND E-MAIL/PHONE NUMBER

STATE AGENCY PROVIDING FUNDS, LICENSE, OR PERMIT (IF APPLICABLE)

ADECA Recreational Trails Program

STATE AGENCY CONTACT NAME AND E-MAIL ADDRESS, PHONE NUMBER, MAILING ADDRESS

AHC NUMBER (If project has been previously submitted)

APPLICANT NAME:

Town of River Falls

APPLICANT MAILING ADDRESS:

P.O. Box 99 River Falls, AL 36476

APPLICANT TELEPHONE:

334-222-3510

APPLICANT EMAIL:

CONTACT NAME (if different than applicant):

Emily VanScyoc

CONTACT MAILING ADDRESS:

SEARP&DC P.O. Box 1406 Dothan, AL 36303

CONTACT TELEPHONE:

334-794-4093 x 1414

CONTACT EMAIL (Person to whom AHC should email response letter):

evanscyoc@searpc.org

CONTRACTOR TYPE: ☐ ARCHAEOLOGIST; ☐ ARCHITECTURAL HISTORIAN; ☐ NONE; ☐ OTHER:

CONTRACTOR NAME:

CONTRACTOR MAILING ADDRESS:

CONTRACTOR TELEPHONE:

CONTRACTOR EMAIL:

PROJECT LOCATION	
STREET ADDRESS 24681 Firehouse Road	CITY River Falls
COUNTY Covington	ZIP CODE 36476
LATITUDE / LONGITUDE: USE DECIMAL DEGREES EXAMPLE: 32.3722N, -86.3083W 31.34727, -86.54846	
PROJECT DESCRIPTION	
<p>Will the project involve any of the following? Check all that apply.</p> <p> <input type="checkbox"/> exterior rehabilitation work; <input type="checkbox"/> interior rehabilitation work; <input type="checkbox"/> cellular equipment located on buildings; <input type="checkbox"/> streetscapes/sidewalks/lighting; <input checked="" type="checkbox"/> new construction; and/or <input type="checkbox"/> demolition </p> <p>Describe the overall project in DETAIL. Be sure to describe any items checked above. Use additional pages if necessary.</p> <p>The proposed project will be to construct a new asphalt walking trail around the existing town hall and fire department. The walking trail will be 5' in diameter. The exact length is unknown at this time.</p>	

AREA OF POTENTIAL EFFECT (APE)

The APE varies with project types and can be direct or indirect (physical, visual, auditory, etc.). The APE is defined as "the geographic area or areas within which an undertaking may cause changes in the character of use of historic properties, if any such properties exist." Factors to consider when determining the APE include; topography, vegetation, existing development, orientation of an existing resource to the project, physical siting of a resource, and existing and planned future development. For example:

- 1) Rehabilitation, renovation, and/or demolition of a historic building or structure, or new construction: the APE might include the building itself and the adjacent setting.
- 2) Streetscapes: the APE might include the viewshed from the street.
- 3) Pedestrian/bicycle facilities: the APE might extend the length of the corridor and for some distance on both sides of the corridor.
- 4) Underground utilities: the APE would usually be limited to the area of ground disturbance.

Attach a map indicating the precise location of the project and the boundaries of the APE, preferably a clear color copy of a USGS topographic quadrangle map (7.5 minute). For projects in urban areas, also include a city map that shows more detail. USGS topographic maps can be printed from this website: <https://ngmdb.usgs.gov/topoview/viewer/>. City maps can be printed using www.google.com/maps.

Provide current, high resolution color photographs that illustrate the project area and the entire APE as defined above.

ARCHAEOLOGY (Ground Disturbing Activities)

Has the ground in the project area been disturbed other than by agriculture (i.e. grading, grubbing, clear cutting, filling, etc.)?

☒ Yes ☐ No ☐ Don't know ☐ N/A

If yes, describe in detail. Use additional pages as necessary. Photographs are helpful.

The site contains the town hall and fire department. There is also a gravel parking lot and gravel road that connect Firehouse Road to the town buildings.

Describe the present use and condition of the property. Use additional pages as necessary.

River Falls Town Hall and Volunteer Fire Department

To your knowledge, has a Cultural Resource Assessment (CRA) been conducted in the proposed project area?

☐ Yes ☒ No ☐ Don't know ☐ N/A

If yes, attach a copy of the cultural resources assessment report.

ARCHITECTURAL INFORMATION

Above-ground properties within the Area of Potential Effect (APE) should be evaluated for the eligibility for the National Register of Historic Places. It is the federal agency's (or their designee) responsibility to identify properties in the APE, apply the National Register (NR) criteria, and determine whether a property is eligible or not. Those determinations are sent to our office for review and comment. All properties evaluated should be accompanied by current photographs, and these locations should be keyed to a good quality USGS topographic map. Some applicants may find it advantageous to hire a historic preservation professional with expertise in history and/or architectural history to complete the identification and evaluation of historic properties. The Alabama Historical Commission publishes a GIS map of properties that have been documented by or through our office. The map includes properties listed in the National Register of Historic Places, Alabama Register of Landmarks & Heritage, Alabama Historic Cemetery Register, county architectural surveys, and other files. The GIS map can be accessed here: <https://ahc.alabama.gov/historicpreservationmap.aspx> The GIS map should function as a research tool, not an up-to-the-minute inventory about every historic and/or architecturally significant property in the state. This tool allows researchers to investigate and review potentially significant properties according to the best data that is available in the Alabama Historical Commission's files. The absence of a property from the map does not imply that an unidentified property lacks historic or architectural importance.

I) Within the APE, are there properties listed in or eligible for the National Register of Historic Places?

☐

YES If yes, identify the properties by name, address, and photo number.

☐

NO If no, identify the properties by name, address, and photo number. Provide an explanation as to why properties identified are not eligible for the National Register. A discussion of the National Register seven aspects of integrity and the applicable National Register criteria must be included. Refer to the National Park Service's website: https://www.nps.gov/subjects/nationalregister/upload/NRB-15_web508.pdf Use additional pages as necessary.

EFFECTS DETERMINATION

An effect occurs when an action alters the characteristics of a property that may qualify it for the National Register of Historic Places. How will this project affect any of the properties identified in the previous section? Will the project take away or change anything within the boundaries of a historic property? Will the project change the view from or the view to any historic properties? Will the project introduce any audible or atmospheric elements? Will the project result in the transfer, lease, or sale of any of the identified properties? Use additional sheets as necessary.

Not applicable. None were identified.

CHECKLIST: Did you provide the following information?

<input checked="" type="checkbox"/> Completed form.	<input type="checkbox"/> Photographs* of current site conditions and all identified historic properties keyed to a site map.
<input checked="" type="checkbox"/> Maps with project area, APE, and any historic properties marked and identified.	<input type="checkbox"/> For new construction, rehabilitations, etc., attach work plans, drawings, etc.
<input type="checkbox"/> Other supporting documents (if necessary to explain the project).	<input checked="" type="checkbox"/> Description of present use and condition of the project area.

*A note about photographs: Digital photos must be current, high resolution, and adequately show the resource. Take photographs of the overall property and the exterior of each building on the property, including outbuildings. Include views of the overall setting, views of the building in its immediate surrounding showing the relationship of the building to neighboring buildings, and views of significant landscape features (i.e. tree lined approaches, stone walls, formal gardens, etc.). Exterior views of the building should include full views of each side (if possible) and views of important architectural details. Key all photographs to a site map.

If the project involves rehabilitation, include photographs of the building(s) involved and especially the areas of the building slated for rehab work. Label each exterior view to a site map and label all interior views. If the project involves new construction, include photographs of the surrounding area looking out from the project site. Include photographs of any buildings that are located on the project property or on adjoining property.

NOTE: Section 106 regulations provide for a 30-day response time by the Alabama SHPO from the date of receipt. Project activities may not begin until our office has reviewed this information and issued comments.

Upon receipt, applications and attachments become the property of the State of Alabama.

For questions regarding this form or the Section 106 Review Process, contact Amanda McBride,
Section 106 Coordinator, at 334.230.2692 or Amanda.McBride@ahc.alabama.gov.

All projects must be submitted digitally

E-mail this form and supporting documents to Section.106@ahc.alabama.gov. This is the only approved e-mail address for project submission. Projects sent to any other e-mail address will not be accepted. The attachment size cannot exceed 19 MB. Alternatively, you may submit projects with larger attachments through an online system to be determined by the AHC.

Please limit your submission to cultural resources information only.

Contact Amanda McBride for any questions on digital submissions

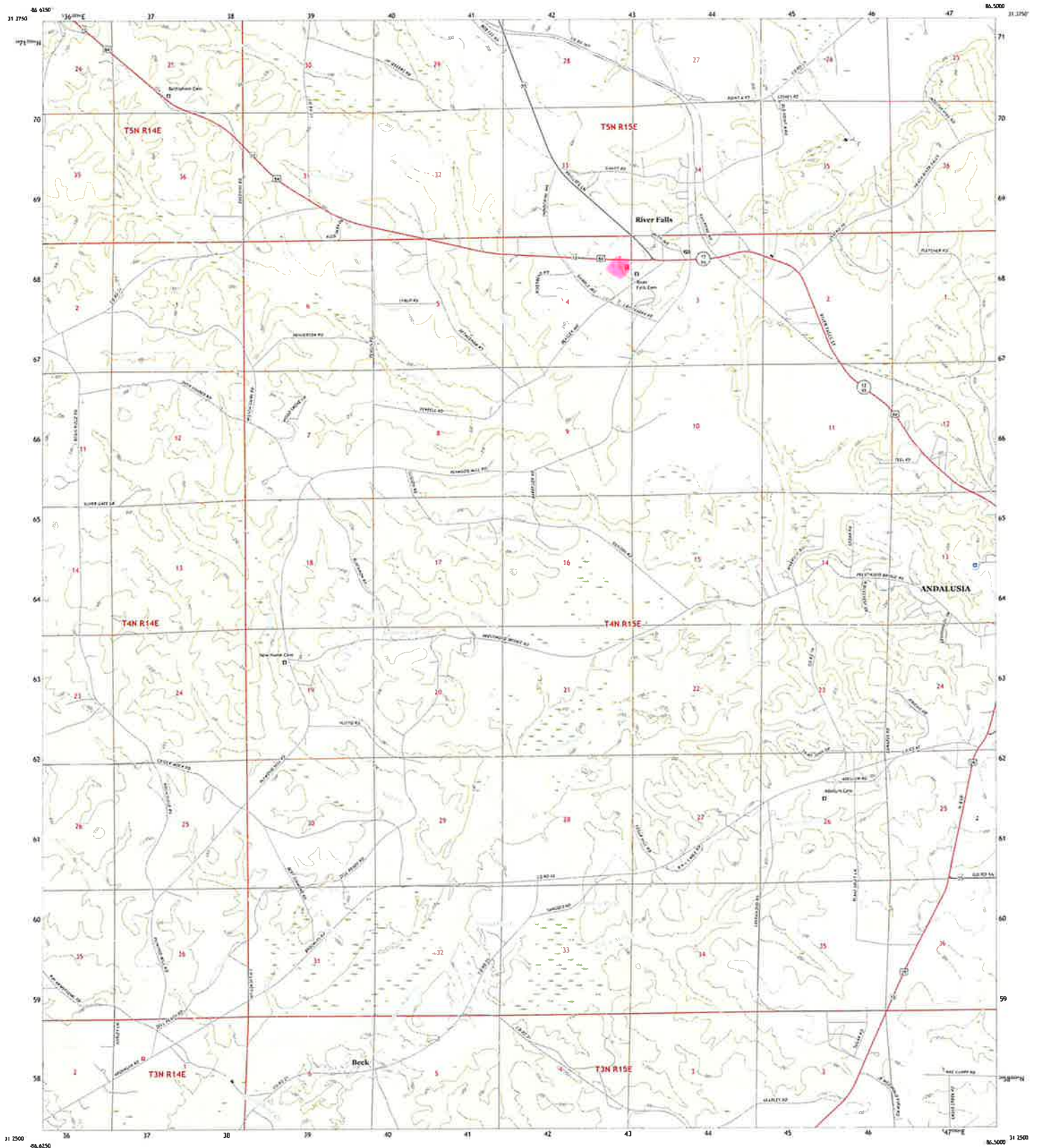




U.S. DEPARTMENT OF THE INTERIOR
U.S. GEOLOGICAL SURVEY

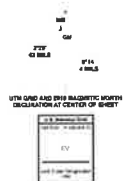


RIVER FALLS QUADRANGLE
ALABAMA - COVINGTON COUNTY
7.5-MINUTE SERIES

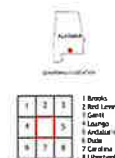


Produced by the United States Geological Survey
North American Datum of 1983 (NAD83)
World Geodetic System of 1984 (WGS84) Projection and
100-meter grid interval. Transverse Mercator, Zone 16S
This map is not a legal document. Boundaries may be
generalized for this map scale. Private lands within government
jurisdiction may not be shown. Obtain permission before
entering private lands.

Activity	U.S. G.S.	Version	Date
Base	USGS	2011	2011
Hydrology	USGS	2011	2011
Boundaries	USGS	2011	2011
Public Land	USGS	2011	2011
Vertical	USGS	2011	2011



SCALE 1:24,000
CONTAINMENT INTERVAL 10 FEET
NORTH AMERICAN DATUM OF 1983
This map was produced to conform with the
National Geospatial Program (US Topo Project Standard, 2011)
A metadata file associated with this product is available at: www.usgs.gov



ROAD CLASSIFICATION
Expressway
Secondary Hwy
Local Road
Other
Interstate Route
US Route
State Route

Code	Description
1	Expressway
2	Secondary Hwy
3	Local Road
4	Other
5	Interstate Route
6	US Route
7	State Route


RIVER FALLS, AL
2020

River Fall, AL Tribal Consultation Request

Emily VanScyoc <evanscyoc@searpdc.org>

Fri 8/12/2022 9:02 AM

Bcc: celestine.bryant@actribe.org <celestine.bryant@actribe.org>; ben.yahola@alabama-quassarte.org <ben.yahola@alabama-quassarte.org>; ithompson@choctawnation.com <ithompson@choctawnation.com>; kponcho@coushatta.org <kponcho@coushatta.org>; info@choctaw.org <info@choctaw.org>; raebutler@mcn-nsn.gov <raebutler@mcn-nsn.gov>

 1 attachments (487 KB)

River Falls Location and Topo Maps.pdf;

To Whom it May Concern,

Re: Construction of a new asphalt walking trail in the Town of River Falls, located at 24681 Firehouse Road River Falls, Alabama 36476

I am contacting you on behalf of the Town of River Falls, we are applying for a Recreational Trails Program grant to construction a new walking trail. The Town of River Falls has assumed environmental review responsibilities for the project, including tribal consultation related to historic properties. Historic properties include archeological sites, burial grounds, sacred landscapes or features, ceremonial areas, traditional cultural places and landscapes, plant and animal communities, and buildings and structures with significant tribal association.

The Town of River Falls will conduct a review of this project to comply with Section 106 of the National Historic Preservation Act and its implementing regulations 36 CFR Part 800. We would like to invite you to be a consulting party in this review to help identify historic properties in the project area that may have religious and cultural significance to your tribe, and if such properties exist, to help assess how the project might affect them. If the project might have an adverse effect, we would like to discuss possible ways to avoid, minimize or mitigate potential adverse effects.

To meet project timeframes, if you would like to be a consulting party on this project, can you please let us know of your interest within 30 days? If you have any initial concerns with impacts of the project on religious or cultural properties, can you please note them in your response?

Enclosed are maps that show the project location with existing conditions. The project consists of constructing a new asphalt walking trail around our municipal complex.

If you do not wish to consult on this project, can you please inform us? If you do wish to consult, can you please include in your reply the name and contact information for the tribe's principal representative in the consultation? Thank you very much. We value your assistance and look forward to consulting further if there are historic properties of religious and cultural significance to your tribe that may be affected by this project.

Sincerely,

Patricia Gunter, Mayor of River Falls

Re: River Fall, AL Tribal Consultation Request

Karen D. Downen <kdownen@choctawnation.com>

Fri 8/12/2022 9:45 AM

To: Emily VanScyoc <evanscyoc@searfdc.org>

Cc: Lindsey Bilyeu <lbilyeu@choctawnation.com>

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Ms. VanScyoc and Mayor Gunter,

The Choctaw Nation of Oklahoma thanks the Town of River Falls, and the SE Alabama Regional Planning and Development Commission for information about the above referenced project. Covington County, Alabama lies outside of our area of historic interest.

The Choctaw Nation Historic Preservation Department respectfully defers to the other Tribes that have been contacted for this project.

If you have any questions, please contact me.

Respectfully yours,

Karen Denham Downen, BFA, MHP
Graduate Certificate in Native American Studies
Section 106 Reviewer
Historic Preservation Department
Choctaw Nation of Oklahoma
P.O. Box 1210, Durant, OK 74702
Desk Phone: 580-642-7896
Cell Phone: 580-916-2670
kdownen@choctawnation.com
www.choctawnation.com
www.choctawnationculture.com

This message is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure. If you have received this message in error, you are hereby notified that we do not consent to any reading, dissemination, distribution or copying of this message. If you have received this communication in error, please notify the sender immediately and destroy the transmitted information. Please note that any view or opinions presented in this email are solely those of the author and do not necessarily represent those of the Choctaw Nation.

TOWN OF RIVER FALLS
P.O. BOX 17
RIVER FALLS, AL 36476
PHONE 334-222-3510 FAX 334-222-4283

September 7, 2022

Mr. Kenneth Boswell, Director
Alabama Department of Economic
and Community Affairs
P.O. Box 5690
Montgomery, Alabama 36103-5690

Dear Mr. Boswell:

The proposed project to construct a walking trail includes the crossing of Firehouse Road. Firehouse Road is a public highway within the town limits of River Falls. The Town of River Falls owns this road and is granting permission to cross the road to continue the walking trail around the River Falls Cemetery.

If you have any questions or need additional information, please call me at 334-222-3510.

Sincerely,

A handwritten signature in cursive script that reads "Patricia Gunter".

Patricia Gunter, Mayor

Enclosures

THE STATE OF ALABAMA, COVINGTON COUNTY.

BOOK 595 PAGE 804

KNOW ALL MEN BY THESE PRESENTS, That, for and in consideration of One (\$1.00)
Dollar and other valuable consideration Dollars, to the under-
signed grantor, Robert Harrison and wife Armetta Harrison

in hand paid by the Town of River Falls, Alabama

the receipt whereof is hereby
acknowledged we do grant, bargain, sell and convey unto the said Town of River Falls,
Alabama the following described real estate, to-wit:

Our undivided 1/4 interest in the following described parcel:
Commencing at the point of intersection of the South line of the
NE 1/4 of the NE 1/4 of Section 4, Township 4N of Range 15 East
with the west margin of Cemetery Street in the Town of River Falls,
Alabama; thence northerly along the West margin of Cemetery
Street for a distance of 152.6 feet to a point in the West margin of
said Street marked by a stake for a point of beginning; thence westerly
at right angles to Cemetery Street a distance of 50 feet to a point marked
by a stake; thence northerly and at right angles to the last run line and
parallel with Cemetery Street a distance of 80 feet to a point marked
by a stake; thence Easterly and at right angles to the last run line a
distance of 50 feet to a point in the West margin of Cemetery Street
marked by a stake; thence Southerly along the West margin of Cemetery
Street a distance of 80 feet to the point of beginning. The above
described parcel of land lying and being in the NE 1/4 of the NE 1/4
of Section 4, Township 4 North, of Range 15 East in the Town of
River Falls, Alabama

situated, lying and being in the County of Covington, State of Alabama.

TO HAVE AND TO HOLD to the said Town of River Falls, Alabama, its successors
~~and~~ and assigns forever, And we do, for ourselves and our heirs, executors
and administrators, covenant with the said Town of River Falls, Alabama, its
successors and assigns, that we are
lawfully seized in fee simple of said premises; that they are free from all incumbrance, and that we
OUR have a good right to sell and convey the same as aforesaid; that we will and
heirs, executors and administrators, shall warrant and defend the same to said
Town of River Falls, Alabama, its successors ~~and~~ and assigns forever against the lawful claims of all persons.

Given under OUR hand and seal this 4th day of March 1966.

Attest:

Robert Harrison (L.S.)

Armetta Harrison (L.S.)

(L.S.)

(L.S.)

California, Los Angeles
THE STATE OF ~~Alabama~~, Covington COUNTY.

I the undersigned Notary Public in and for said State and County,
hereby certify that Robert Harrison and wife Armetta Harrison
whose names are signed to the foregoing conveyance, and who are known to me, acknowledge before
me on this day that being informed of the contents of this conveyance they executed the same voluntarily
on the day the same bears date.

Witness my hand, this 4th day of March 1966.

REUBEN R. McCLUNG
v Commission Expires Jan. 29, 1968
OFFICE OF JUDGE OF PROBATE



OFFICIAL SEAL
REUBEN R. McCLUNG
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY STATE OF ALABAMA, COVINGTON COUNTY.

I certify that the within Deed was filed in this office for record on the 18 day of March
1966 at 1:40 o'clock P.M. and recorded in Book 595 at Real Prop
Page and that \$ Privilege tax has been paid, as required by law.

Leland Eganor Judge of Probate

NO TAX COLLECTED

WARRANTY DEED

THE STATE OF ALABAMA, COVINGTON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That Atmore Farm & Power Equipment Company, Inc.a corporation created and existing under the laws of the State of Alabama, for and in consideration of
Ten Dollars and Other Valuable Considerationsin hand paid by City of River Falls, Alabama, a Municipal Corporationthe receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto the said City of River Falls, Alabama, a Municipal Corp., its successors and assigns, the following described real estate, to-wit:

Commencing at the Northwest corner of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3, T4N, R15E and run East along the North line of said forty for a distance of 226 feet to the point of beginning of parcel herein described; Thence continue East along the North line of said forty for a distance of 90.5 feet; Thence run S 6° 17' E for a distance of 405.4 feet to a point on the North line of Beasley Road; Thence run in a Southwesterly direction along the North line of said road for a distance of 101.4 feet; Thence run N 6° 17' W for a distance of 461.7 feet to the point of beginning. Said parcel of land lying in and being a part of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3, T4N, R15E and containing 0.9 acres.

This instrument prepared by:
Atmore Farm & Power Equipment Co., Inc.

situated, lying and being in the County of Covington, State of Alabama.

TO HAVE AND TO HOLD to the said City of River Falls, Alabama, a Municipal Corporation, its successors and assigns forever. And the said Atmore Farm & Power Equipment Company, Inc. for itself and its successors covenants with the said City of River Falls, Alabama, a Municipal Corporation, its successors

and assigns, that it is lawfully seized in fee simple of said premises; that said premises are free from all incumbrances and that it has a good right to sell and convey the same as aforesaid; that said Atmore Farm & Power Equipment Company, Inc. and its successors shall warrant and defend the same to said City of River Falls, Alabama, a Municipal Corporation, its successors and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said Atmore Farm & Power Equipment Company, Inc. hath hereunto caused its corporate seal to be affixed, and these presents to be signed in its corporate name by its President, and attested by its Secretary on this the 28th day of February 1975.

ATMORE FARM & POWER EQUIPMENT CO., INC.

Attested by
James C. Hiers
Secretary

By Charles Little, President

THE STATE OF ALABAMA, COVINGTON COUNTY

Vivian S. Bowen, a Notary PublicCharles LittleJames C. Hiers

whose names as President and Secretary respectively of the Atmore Farm & Power Equipment Company,

who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance, they, as such officers and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand this 28th day of February 1975

MY COMMISSION EXPIRES 4/9/77

THE STATE OF ALABAMA, COVINGTON COUNTY

OFFICE OF THE JUDGE OF PROBATE

I hereby certify that the within Deed was filed in my office for record on the 7th day of March 1975 at 3:14 o'clock P. M., and duly recorded in Deed Book 674 page 489 and examined.
Privilege Tax has been paid. Leland Engel Judge of Probate

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That
WHEREAS, A. A. Abrams died in 1955 seized and possessed of the hereinafter described real estate; and
WHEREAS, A. A. Abrams left surviving him his widow, Lillie B. Abrams, who died about 1958, and eight children as his heirs and only heirs; and
WHEREAS, ALL of the eight children are deceased.
NOW, THEREFORE, for and in consideration of Ten Dollars and Other Valuable Considerations, to the undersigned grantors, being all of the now known living descendants of the children of A. A. Abrams and wife, Lillie B. Abrams, namely: Earnest E. Jordan and Wife, Evelyn Jordan, whose address is 1007 Bob Little Road, Panama City, Florida 32404; Earnestine Worthy and husband, Clarence Worthy, whose address is 1211 Elva Drive, SW, Atlanta, Ga. 31331; Charlie Mae Pearson, a widow, 298 Carson Street, Barstow, CA 92311; Lorena A. Williams and husband, Arthur Williams, Georgiana, Alabama 36033; Lois A. Jackson, a widow, whose address is 115 E. Rankin Street, Brewton, AL 36426; I. Garland Abrams and Wife, Ann Jean Abrams, whose address is Georgiana, Alabama 36033 and Nora Bell Rembrant, a widow, whose address is 3602 Miked Street, Box 1235, Camden, NJ 08105, in hand paid by THE TOWN OF RIVER FALLS, ALABAMA, the receipt whereof is hereby acknowledged, we do grant, bargain, sell and convey unto the said TOWN OF RIVER FALLS, ALABAMA our undivided interest in and to the following described real estate, to-wit:

All of the land in Lot #8 (Eight) lying on the South Side of the Andalusia-Evergreen Public Road (except one-half ($\frac{1}{2}$) acre belonging to the Presbyterian Church) in the Northwest Quarter (NW $\frac{1}{4}$) of Northwest Quarter (NW $\frac{1}{4}$) of Section Three (3), Township Four (4), Range Fifteen (15). Said Lot #8 being according to a map and plat of said land attached to a report made by Commissioners appointed by the Chancery Court of Covington County, Alabama, on the 1st day of July, 1898, and which said report was in all things confirmed by said Chancery Court on the 31st day of December, 1898, in the case in court of C. A. O'Neal et. als. vs G. B. Frierson et als.

Said Lot #8 to be used by the TOWN OF RIVER FALLS, ALABAMA as an extension to the adjoining cemetery now owned by the TOWN OF RIVER FALLS, ALABAMA., situated, lying and being in the County of Covington, State of Alabama.

TO HAVE AND TO HOLD TO THE SAID TOWN OF RIVER FALLS, ALABAMA, its successors and assigns forever, and we do for ourselves and our heirs, executors and administrators, covenant with the said TOWN OF RIVER FALLS, ALABAMA, its successors and assigns, and that

(Continued)

We are lawfully seized in fee simple of said premises; that they are free from all incumbrances, and that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors, and administrators shall warrant and defend the same to the TOWN OF RIVER FALLS, ALABAMA, its successors, executors, and assigns forever against the lawful claims of all persons.

GIVEN UNDER OUR HANDS AND SEALS THIS 18th DAY OF April, 1994.

Earnest E. Jordan
Earnest E. Jordan

Evelyn Jordan
Evelyn Jordan

Louis Jackson
Mrs. Louis Jackson

Earnestine Worthy
Earnestine Worthy

Clarence Worthy
Clarence Worthy

Charlie Mae Pearson
Mrs. Charlie Mae Pearson

Lorene Williams
Lorene Williams

Arthur Williams
Arthur Williams

I. Garland Abrams
I. Garland Abrams

Ann Jean Abrams
Ann Jean Abrams

Mrs. Nora Bell Rembrant
Mrs. Nora Bell Rembrant

STATE OF FLORIDA

BAY COUNTY

I, Cheryl B. Holley, A Notary Public in and for said County in said State hereby certify that Earnest E. Jordan and Wife, Evelyn Jordan whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of April 1994.

Cheryl B. Holley
Notary Public



CHERYL B. HOLLEY
MY COMMISSION # CC 232284 EXPIRES
October 7 1998
BONDED THRU TROY FAIR INSURANCE, INC.

STATE OF ALABAMA
ESCAMBA COUNTY

BOOK 883 PAGE 572

I, Mary G. Hixon, a Notary Public in and for said County, in said State hereby certify that Mrs. Lois Jackson, a widow, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of April, 1994.

Mary G. Hixon
Notary Public, State-at-large

STATE OF GEORGIA
COUNTY OF

I, Barbara W. Cooper, a Notary Public in and for said County, in said State hereby certify that Earnestina Worthy and husband, Clarence Worthy, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of May, 1994.

Barbara W. Cooper
Notary Public
Notary Public, Fulton County, Georgia
My Commission Expires Feb. 15, 1995

STATE OF ALABAMA
COUNTY OF COVINGTON

I, Mary G. Hixon, a Notary Public in and for said County, in said State, hereby certify that Mrs. Charlie Mae Pearson, a widow, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of April, 1994.

Mary G. Hixon
Notary Public

STATE OF ALABAMA

BOOK 883 PAGE 573

BUTLER COUNTY

I, Mary G. Hixon, a Notary Public in and for said County in said State hereby certify that Lorene Williams and husband, arthur Williams, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of April, 1994.

Mary G. Hixon
Notary Public - State-At-Large

STATE OF ALABAMA

BUTLER COUNTY

I, Mary G. Hixon, a Notary Public in and for said County in said State, hereby certify that I. Garland Abrams and Wife, Ann Jean Abrams, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of April, 1994.

Mary G. Hixon
Notary Public - State-at-Large

STATE OF ALABAMA

COUNTY OF COVINGTON

I, Mary G. Hixon, a Notary Public in and for said County in said State, hereby certify that Mrs Nora Bell Rembrant, a widow, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of April, 1994.

Mary G. Hixon
Notary Public - State-at-Large

THE STATE OF ALABAMA
COVINGTON COUNTY

I hereby certify that the within instrument was filed in my office and record on the 21st day of August, 1994 at 11:30 o'clock P. M. and duly recorded in Book 883 Page 573 and examined, and that a fee has been paid.

Shirley R. Phillips
Justice of Probate

21.00
2.50
23.50

NOTARY PUBLIC

*Indicate potential for **adverse** impacts.*

A. ENVIRONMENTAL RESOURCES	No Impacts or Not Applicable	Negligible Impacts	Minor Impacts	Impacts Exceed Minor EA/EIS required	More Data Needed to Determine EA/EIS required
1. Geological resources: soils, bedrock, slopes, streambeds, landforms, etc.	X				
2. Air quality	X				
3. Sound (noise impacts)	X				
4. Water quality/quantity	X				
5. Streamflow characteristics	X				
6. Marine/estuarine	X				
7. Floodplains/wetlands	X				
8. Land use/ownership patterns; property values; community livability	X				
9. Circulation, transportation	X				
10. Plant/animal/fish species of special concern and habitat; state/federal listed or proposed for listing	X				
11. Unique ecosystems, such as biosphere reserves, World Heritage sites, old-growth forests, etc.	X				
12. Unique or important wildlife/wildlife habitat	X				
13. Unique or important fish/habitat	X				
14. Introduce or promote invasive species (plant or animal)	X				
15. Recreation resources, including parks, open space, conservation areas, rec. trails, facilities, services, opportunities, public access, etc.)	X				
16. Accessibility for populations with disabilities	X				
17. Overall aesthetics, special characteristics/features	X				
18. Historical/cultural resources, including landscapes, ethnographic, archeological, structures, etc.	X				
19. Socioeconomics, including employment, occupation, income changes, tax base, infrastructure	X				
20. Minority and low-income populations	X				
21. Energy resources (geothermal, fossil fuels, etc.)	X				
22. Other agency or tribal land use plans or policies	X				
23. Land/structures with a history of contamination/hazardous materials even if remediated	X				
24. Other important environmental resources that should be addressed	X				

B. MANDATORY CRITERIA If your proposal is approved, would it...	Yes	No	To be determined
1. Have significant impacts on public health or safety?		X	
2. Have significant impacts on such natural resources and unique geographic characteristics as historic or cultural resources; park, recreation, or refuge lands, wilderness areas; wild or scenic rivers; national natural landmarks; sole or principal drinking water aquifers; prime farmlands; wetlands (E.O. 11990); floodplains (E.O. 11988); and other ecologically significant or critical areas?		X	
3. Have highly controversial environmental effects or involve unresolved conflicts concerning alternative uses of available resources [NEPA section 102(2) (E)]?		X	
4. Have highly uncertain and potentially significant environmental effects or involve unique or unknown environmental risks?		X	
5. Establish a precedent for future action or represent a decision in principle about future actions with potentially significant environmental effects?		X	
6. Have a direct relationship to other actions with individually insignificant, but cumulatively significant, environmental effects?		X	
7. Have significant impacts on properties listed or eligible for listing on the National Register of Historic Places, as determined by either the bureau or office?(Attach SHPO/THPO Comments)		X	
8. Have significant impacts on species listed or proposed to be listed on the List of Endangered or Threatened Species, or have significant impacts on designated Critical Habitat for these species?		X	
9. Violate a federal law, or a state, local, or tribal law or requirement imposed for the protection of the environment?		X	
10. Have a disproportionately high and adverse effect on low income or minority populations (Executive Order 12898)?		X	
11. Limit access to and ceremonial use of Indian sacred sites on federal lands by Indian religious practitioners or significantly adversely affect the physical integrity of such sacred sites (Executive Order 13007)?		X	
12. Contribute to the introduction, continued existence, or spread of noxious weeds or non-native invasive species known to occur in the area, or actions that may promote the introduction, growth, or expansion of the range of such species (Federal Noxious Weed Control Act and Executive Order 13112)?		X	
C. CATEGORICAL EXCLUSION CRITERIA			
13. Is the area previously disturbed and unlikely to result in any excavation beyond surface disturbance possibly impacting archaeology?	X		
14. Is the area regularly mowed and therefore unlikely to contain endangered species?	X		
15. Is there any surface water within direct proximity to the project which would require protection from construction impacts?		X	

Environmental Reviewers

The following individual(s) provided input in the completion of the environmental screening form. **List all reviewers including name, title, agency, field of expertise.** Keep all environmental review records and data on this proposal in state compliance file for any future program review and/or audit. **There must be at least one person listed here.**

1. Emily VanScyoc, Community and Economic Development Director – SEARP&DC

Grant Writer/Project Administrator, NEPA and Historic Preservation

2. Darren Capps, Consulting Project Engineer, Southern Engineering Solutions

Land Use and Geological Resources

3. _____

The following individuals conducted a site inspection to verify field conditions.

List name of inspector(s), title, agency, and date(s) of inspection. There must be at least one person listed here.

1. Emily VanScyoc, Community and Economic Development Director – SEARP&DC

Grant Writer/Project Administrator, NEPA and Historic Preservation, August 23, 2022

2. Darren Capps, Consulting Project Engineer, Southern Engineering Solutions

Land Use and Geological Resources, August 23, 2022

3. _____

Signature of Chief Elected Official here:

Patricia Smith

Signature

9-7-2022

Date

Environmental Checklist For Recreational Trails Program ProjectCounty: CovingtonProject Location: 24681 Firehouse Road, River Falls, ALProject Sponsor/Applicant: Town of River FallsProject Description: Recreational Trail

Concurrence from Alabama Historical Commission attached?	Yes X	No <u> </u>
Concurrence from U.S. Fish and Wildlife Services attached?	Yes X	No <u> </u>
Concurrence from the U.S. Army Corps of Engineers attached? <i>No floodplains or wetlands are present in project area.</i>	Yes <u> </u>	No X
Tribal Consultation attached?	Yes X	No <u> </u>
Was the property acquired before January 1971?	Yes <u> </u>	No X
If "No" explain property acquisition process (Use additional sheets if necessary): See attached property deeds.		

Note: If you have not received the concurrence letters by the application deadline, submit copies of the request letters. Concurrences over three (3) years old cannot be used and new concurrences must be obtained.

Required Letters of Concurrence and Release of Conditions

U.S. Army Corps of Engineers

Mobile District Corps of Engineers	Nashville District Corps of Engineers
Chief, Regulatory Division	Western Regulatory Field Office
Post Office Box 2288	2424 Danville Road, SW, STE N
Mobile, Alabama 36628-0001	Decatur, Alabama 35603-4219
Phone: 251-690-2658	Phone Number: 256-350-5620

Alabama Historical Commission: Amanda McBride, Environmental Review Coordinator, Alabama Historical Commission, Post Office Box 300900, Montgomery, Alabama 36130-0900, Phone: 334-230-2692, Email: amanda.mcbride@ahc.alabama.gov

U.S. Fish And Wildlife Service: Mr. Bill Pearson, Field Supervisor, U.S. Fish and Wildlife Service, 1208-B Main Street, Daphne, Alabama 36526-4419, Phone: 251-441-5181, Email: bill_pearson@fws.gov.

**TOWN OF RIVER FALLS
RECREATIONAL TRAILS PROGRAM APPLICATION
SITE PHOTOGRAPHS**





Publisher's Certificate of Publication

STATE OF ALABAMA COUNTY OF COVINGTON

Robert Blankenship, being duly sworn, says:
That he is Regional Publisher of The Andalusia
Star News, a daily newspaper of general circula-
tion, printed and published in Andalusia, Covington
County, Alabama; that the publication, a copy of
which is attached hereto, was published in the said
newspaper on the following dates:

08/13/22

That said newspaper was regularly issued and
circulated on those dates.

The sum charged by the Newspaper for said publi-
cation does not exceed the lowest rate paid by com-
mercial customers for an advertisement of similar
size and frequency in the same newspaper in which
the public notice appeared.

There are no agreements between The Andalusia
Star News, and the officer or attorney charged with
the duty of placing the attached legal advertising
notices whereby any advantage, gain or profit ac-
crued to said officer or attorney.

SIGNED:

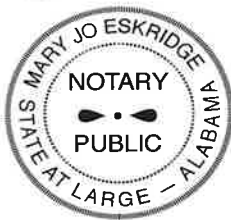


Robert Blankenship, Regional Publisher

Subscribed and sworn to before me this
13th Day of August, 2022



Mary Jo Eskridge, Notary Public
State of Alabama at Large
My commission expires 03-02-2026



Account # 193434
Ad # 1495645

TOWN OF RIVER FALLS
P.O. BOX 99
RIVER FALLS AL 36476

PUBLIC HEARING NOTICE

The Town of River Falls will hold a public hearing on Tuesday, August 23, 2022, 5:00 p.m. at Town Hall located at 27230 Plywood Mill Road to afford citizens the opportunity to express their views concerning constructing a walking trail through the Recreational Trails Program.

All citizens are encouraged to attend in order to comment on the proposed activities.

For more information, or if you require special accommodations at the hearing, contact the Town of River Falls at 334-222-3510.

To whom it may concern:

Please accept this as my support of the town of River Falls moving forward with a walking trail. With 2 major highways going through our small town, there is a lot of traffic which makes for unsafe walking by the roadways. A walking trail would be a welcomed addition.

Sincerely,
Amy L. Ballock

8/29/2022

TO WHOM IT MAY CONCERN:

I would like to express my support for the Town of River Falls walking trail in the community.

This project is very important to the citizens of River Falls. Completion of the walking trail would allow us to have a convenient, safe place for outdoor exercise, without having to travel very far, as well as eliminate the nuisance of dogs and traffic!

Thank you for supporting this worthwhile effort. Please keep me informed on how I can help.

Sandra Seynch

8/29/2022

TO WHOM IT MAY CONCERN:

I would like to express my support for the Town of River Falls walking trail in the community.

This project is very important to the citizens of River Falls. Completion of the walking trail would allow us to have a convenient, safe place for outdoor exercise, without having to travel very far, as well as eliminate the nuisance of dogs and traffic!

Thank you for supporting this worthwhile effort. Please keep me informed on how I can help.

A handwritten signature in black ink, appearing to read "Kathleen Sykes". The signature is fluid and cursive, with a long horizontal line extending from the end.

8/29/2022

TO WHOM IT MAY CONCERN:

I would like to express my support for the Town of River Falls walking trail in the community.

This project is very important to the citizens of River Falls. Completion of the walking trail would allow us to have a convenient, safe place for outdoor exercise, without having to travel very far, as well as eliminate the nuisance of dogs and traffic!

Thank you for supporting this worthwhile effort. Please keep me informed on how I can help.

Sincerely,

A handwritten signature in black ink that reads "Connie Rose". The signature is written in a cursive, flowing style.

Connie Rose
25415 Falls Road
Andalusia, AL 35421
334-488-4822